

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Reginald Rinaldo Talton
Debtor

Case No. 25-00901-MJC
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-5
Date Rcvd: May 19, 2025

User: AutoDocke
Form ID: ntnoshow

Page 1 of 3
Total Noticed: 28

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 21, 2025:

Recip ID	Recipient Name and Address
db	+ Reginald Rinaldo Talton, 130 Pebble Beach Court, East Stroudsburg, PA 18302-6701
5701098	+ COUNTRY CLUB OF THE POCONOS, HOMEOWNERS ASSOCIATION, 1567 BIG RIDGE DRIVE, EAST STROUDSBURG, PA 18302-6804
5709762	+ Country Club at the Poconos Community Association, 1567 Big Ridge Drive, East Stroudsburg, PA 18302-6804
5701099	DAWN ARNST TAX COLLECTOR, MIDDLE SMITHFIELD TWP, PO BOX 1279, MARSHALLS CREEK, PA 18335-1279
5701100	+ EDWARD HOFFMAN JR ESQ, HOFFMAN LAW LLC, PO BOX 609, MONTGOMERYVILLE, PA 18936-0609
5709761	+ Edward Hoffman, PO Box 609, Montgomeryville, PA 18936-0609
5701103	+ MIDDLE SMITHFIELD TOWNSHIP, SEWER DEPARTMENT, 147 MUNICIPAL DRIVE, EAST STROUDSBURG, PA 18302-9519
5701114	+ WELLS FARGO BANK, 400 MAIN STREET, STROUDSBURG, PA 18360-2405

TOTAL: 8

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
5701097	+ Email/Text: g17768@att.com	May 19 2025 18:49:00	AT&T MOBILITY II LLC/ AT&T SERVICES, ATTN KAREN A CAVAGNARO PARALEGAL, ONE AT&T WAY STE 3A104, BEDMINSTER, NJ 07921-2693
5701767	Email/PDF: MerrickBKNotifications@Resurgent.com	May 19 2025 18:47:34	MERRICK BANK, Resurgent Capital Services, PO Box 10368, Greenville, SC 29603-0368
5701101	Email/PDF: MerrickBKNotifications@Resurgent.com	May 19 2025 18:59:13	MERRICK BANK, C/O RESURGENT CAPITAL SERVICES, PO BOX 10368, GREENVILLE, SC 29603-0368
5701102	Email/PDF: MerrickBKNotifications@Resurgent.com	May 19 2025 18:47:33	MERRICK BANK CORP, PO BOX 9201, OLD BETHPAGE, NY 11804-9001
5701104	+ Email/Text: MKnitter@monroecountypa.gov	May 19 2025 18:50:00	MONROE COUNTY TAX CLAIM BUREAU, 1 QUAKER PLAZA, ROOM 104, STROUDSBURG, PA 18360-2141
5701105	Email/Text: DL-NJEZPASS-Bankruptcies@conduent.com	May 19 2025 18:49:00	NEW JERSEY TURNPIKE AUTHORITY, PO BOX 5042, WOODBRIDGE, NJ 07095-0709
5704522	Email/Text: DL-NJEZPASS-Bankruptcies@conduent.com	May 19 2025 18:49:00	New Jersey Turnpike Authority, Ramon de la Cruz, NJ Turnpike Authority, 1 Turnpike Plaza, P.O Box 5042, Woodbridge, NJ 07095
5701106	Email/Text: RVSVCBICNOTICE1@state.pa.us	May 19 2025 18:50:00	PA DEPT OF REVENUE, ATTN BANKRUPTCY DIVISION, PO BOX 280946, HARRISBURG, PA 17128-0946
5701107	Email/PDF: ebnotices@pnmac.com	May 19 2025 18:58:59	PENNYMAC LOAN SERVICES, ATTN: CORRESPONDENCE UNIT, PO BOX 514387, LOS ANGELES, CA 90051-4387
5701108	+ Email/PDF: ebnotices@pnmac.com	May 19 2025 19:00:52	PENNYMAC LOAN SERVICES LLC, PO BOX 2410, MOORPARK, CA 93020-2410
5701109	Email/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com	May 19 2025 19:00:48	PORTFOLIO RECOVERY, PO BOX 12914, NORFOLK, VA 23541

5701110	Email/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com	May 19 2025 18:59:49	PORTFOLIO RECOVERY ASSOCIATES LLC, PO BOX 41067, NORFOLK, VA 23541-1067
5701111	Email/Text: Triage_Bankruptcy_Notices@progressive.com	May 19 2025 18:49:00	PROGRESSIVE INSURANCE, PO BOX 7247-0311, PHILADELPHIA, PA 19170-0311
5702561	Email/Text: RVSVCBICNOTICE1@state.pa.us	May 19 2025 18:50:00	Pennsylvania Department of Revenue, Bankruptcy Division PO Box 280946, Harrisburg, PA 17128-0946
5701112	Email/PDF: OGCRegionIIIBankruptcy@hud.gov	May 19 2025 18:47:57	SECRETARY OF HOUSING AND, URBAN DEVELOPMENT, 451 SEVENTH STREET SOUTHWEST, WASHINGTON, DC 20410-8000
5701113	Email/PDF: ebn_ais@aisinfo.com	May 19 2025 18:59:48	T MOBILE/T-MOBILE USA INC, BY AMERICAN INFOSOURCE AS AGENT, PO BOX 248848, OKLAHOMA CITY, OK 73124-8848
5701769	Email/PDF: OGCRegionIIIBankruptcy@hud.gov	May 19 2025 18:47:57	U.S. Department of Housing and Urban Development, 801 Market Street, Philadelphia, PA 19107
5701115	Email/PDF: BankruptcynticesDeposits@wellsfargo.com	May 19 2025 18:59:13	WELLS FARGO BANK, PO BOX 6995, PORTLAND, OR 97228-6995
5701116	+ Email/PDF: resurgentbknotifications@resurgent.com	May 19 2025 18:59:53	WESTLAKE FINANCIAL SERVICES, C/O RESURGENT CAPITAL SERVICES, PO BOX 3427, GREENVILLE, SC 29602-3427
5701117	Email/Text: bankruptcyntice@westlakefinancial.com	May 19 2025 18:50:00	WESTLAKE FINANCIAL SERVICES, PO BOX 76809, LOS ANGELES, CA 90076-0809

TOTAL: 20

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 21, 2025

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 19, 2025 at the address(es) listed below:

Name	Email Address
Denise E. Carlon	on behalf of Creditor PENNYMAC LOAN SERVICES LLC bkgroup@kmlawgroup.com, bkgroup@kmlawgroup.com
Jack N Zaharopoulos	ecf_pahu_alt@trustee13.com
Monroe County Tax Claim Bureau	TZito@monroecountypa.gov TZito@monroecountypa.gov;CTreible@monroecountypa.gov

District/off: 0314-5
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Robert J Kidwell, III
on behalf of Debtor 1 Reginald Rinaldo Talton rjkidwell3rd@gmail.com;mdaniels@newmanwilliams.com

United States Trustee
ustpreion03.ha.ecf@usdoj.gov

Vincent Rubino
on behalf of Debtor 1 Reginald Rinaldo Talton
lhochmuth@newmanwilliams.com;mdaniels@newmanwilliams.com;lbeaton@newmanwilliams.com;rkidwell@newmanwilliams.com;swiggins@newmanwilliams.com

TOTAL: 6

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Reginald Rinaldo Talton,
aka Reginald R. Talton, aka Reginald Talton,

Chapter 13

Debtor 1

Case No. 5:25-bk-00901-MJC

Notice of Intention to Dismiss Bankruptcy Case

Section 343 of the Bankruptcy Code (11 U.S.C. § 343) requires debtors to appear and submit to an examination under oath at the meeting of creditors held under Section 341 of the Bankruptcy Code (11 U.S.C. § 341). The failure to appear at the Section 341 meeting of creditors is grounds for dismissal of the bankruptcy case.

The court's docket indicates that Debtor 1 failed to appear at the scheduled Section 341 meeting of creditors.

Accordingly, the Court intends to dismiss the bankruptcy case of Debtor 1.

Any debtor opposing dismissal must file an objection with the Court on or before **June 9, 2025** explaining the failure to appear at each scheduled Section 341 meeting of creditors. Any creditor or party in interest that opposes this dismissal must file an objection with the Court on or before **June 9, 2025**.

If no objections are filed by June 9, 2025, an Order will be entered dismissing the bankruptcy case of Debtor 1.

Address of the Bankruptcy Clerk's Office:
Max Rosenn U.S. Courthouse
197 South Main Street
Wilkes-Barre, PA 18701
(570) 831-2500

For the Court:
Seth F. Eisenberg
Clerk of the Bankruptcy Court:
By: MichaelMcHugh, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: May 19, 2025

ntnoshow (07/18)